

ATTACH PHOTO HERE

RETURN TO:
Congressman John Katko
440 South Warren Street
7th Floor Suite 711
Syracuse, NY 13202

****APPLICATION FORM FOR UNITED STATES SERVICE ACADEMY NOMINATION****

DEADLINE for this application and all materials is **Friday, October 14, 2016.**
NO late applications or materials will be considered after this date.

INSTRUCTIONS:

- Please print or type when completing this form.
- Do *not* leave any line on this form blank; place an "X" on lines that are not applicable

1. PHOTO: Please attach a recent photo to the upper left corner (preferable 2¼" x 3¼")

2. Name: _____

3. SOCIAL SECURITY NUMBER: _____:_____:

4. PERMANENT ADDRESS:

5. TEMPORARY ADDRESS (if applicable):

6. PERMANENT TELEPHONE NUMBER AND AREA CODE: _____ - _____ - _____

Student Cellphone Number (optional): _____ - _____ - _____

Student e-mail (optional): _____

7. SERVICE ACADEMY – Please indicate the Academy(s) for which you are requesting a nomination through Congressman Katko

_____ U.S. Military Academy

_____ U.S. Air Force Academy

_____ U.S. Naval Academy

_____ U.S. Merchant Marine Academy

8. NAMES OF PARENTS: _____

9. DATE and PLACE of BIRTH: _____

10. NAME and ADDRESS of HIGH SCHOOL _____

11. NAME and ADDRESS of COLLEGE OR PREP SCHOOL (if applicable)

12. DATE OF GRADUATION: _____

13. APPROXIMATE CLAS RANKING: _____

14. APPROXIMATE GRADE POINT AVERAGE: _____

15. STANDARDIZED TEST SCORES (record highest if taken more than one):

SAT CR _____ M _____ ACT Composite _____

SAT II _____

16. I AM ALSO SEEKING A NOMINATION THROUGH:

17. EMPLOYMENT (if applicable):

Hours/Week _____ After School _____ Summer _____

Place of employment and Job Description: _____

18. EXTRACURRICULAR ACTIVITIES – HIGH SCHOOL ACTIVITIES ONLY

(Indicate grade(s) for all that apply)

- | | |
|--|--|
| <input type="checkbox"/> Boys' State/Boy's Nation | <input type="checkbox"/> Eagle Scout |
| <input type="checkbox"/> Girls' State/Girls' Nation | <input type="checkbox"/> Girl Scout |
| <input type="checkbox"/> President of Student Gov't Office | <input type="checkbox"/> Key club |
| <input type="checkbox"/> President of Class | <input type="checkbox"/> Officer, School Club |
| <input type="checkbox"/> Other Class Office | <input type="checkbox"/> Language Club |
| <input type="checkbox"/> Student Council Member | <input type="checkbox"/> Officer, Non-School Club |
| <input type="checkbox"/> Yearbook/Newspaper | <input type="checkbox"/> Church Club |
| <input type="checkbox"/> School Band/Chorus | <input type="checkbox"/> Community Award (explain) |
| <input type="checkbox"/> Jr. ROTC Officer | <input type="checkbox"/> Other (explain) |
| <input type="checkbox"/> Jr. ROTC | |
| <input type="checkbox"/> Editor, School Publication | |
| <input type="checkbox"/> National Honor Society | |

may attach a resume or activity list to elaborate further

19. ATHLETIC PARTICIPATION (HIGH SCHOOL ONLY)

Sport: _____ Years Participated (circle grades) 9 10 11 12

Position: _____ Captain? If yes, what years? _____

Varsity: _____ Letters (JV or Varsity): _____

Awards/Honors: _____

Sport: _____ Years Participated (circle grades) 9 10 11 12

Position: _____ Captain? If yes, what years? _____

Varsity: _____ Letters (JV or Varsity): _____

Awards/Honors: _____

You may elaborate further on an attached sheet if necessary

I, the undersigned, declare that the information I have provided on this application is true, correct, and complete to the best of my knowledge and belief.

_____ Date: _____